

# Instructions for Zoning Application

## PLEASE DETACH AND RETAIN THE FIRST TWO PAGES FOR FUTURE REFERENCE

## **BACKGROUND INFORMATION**

This process pertains to an application for zoning pursuant to Section 34 of the *Planning Act* R.S.O. 1990, as amended. Prior to the Municipality processing the application, it is required that a copy of the attached application form be completed including the required sketch and /or preliminary survey and processing fee of \$1800. For each additional planning application, (e.g., official plan or severance, etc.), on the same lot a fee of \$900.00 would apply.

#### Please note:

- The application must be completed in metric units.
- The Municipality will require a preliminary survey in most instances to be completed by an Ontario Land Surveyor and submitted concurrently with the application.
- The receipt of inaccurate information may cause delays in the processing of this application.
- Additional information may be required by staff or the Council prior to a decision being issued.
- Any external consultants' costs that the municipality may incur as a result of the review of this application will be the responsibility of the applicant as noted on this application.

# **APPLICATION SUBMISSION**

Please submit the application, sketch / survey and fee (by mail or in person) to:

Municipality of North Middlesex 229 Parkhill Main Street, PO Box 9, Parkhill, ON NOM 2K0

Attention: Planning Department

Questions pertaining to the application(s) prior to submission contact:

Stephanie Poirier - Planner

spoirier@middlesex.ca 519-930-1009

Jonathon Graham-Deputy CAO/Dir. Of Operations

jonathondg@northmiddlesex.on.ca 519-294-6244 ext 233

| APPLICATION PROCESS |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| Step 1              | Consult with Planning Staff: Applicants are strongly encouraged to meet with our planner prior to submitting an application. Failure to pre-consult may result in a delay. |  |  |  |  |
| Step 2              | <b>Application submission:</b> Complete the attached application form and include the submission of the required sketch and processing fee.                                |  |  |  |  |

| Step 3 | <b>Application received and reviewed for completeness / correctness:</b> the file is opened and timelines for processing are established by the Municipality, and according to the <i>Planning Act</i> .  |
|--------|---|
| Step 4 | <b>Notice of Meeting:</b> The complete application is circulated to agencies and municipal departments for comment. The public circulation applies to every person assessed within a minimum of 120 metres of the subject land. A "Planning Meeting" sign or notice is erected on the subject land.   |
| Step 5 | <b>Planning Evaluation Report:</b> Staff undertakes an evaluation of the application using the relevant planning policy documents and comprehensive zoning by-law. A report with recommendation is provided to Council for consideration.   |
| Step 6 | <b>Public Meeting:</b> Within 30 days of the application being deemed complete, a Public meeting will be held. At the Public Meeting, the Planner will provide the planning evaluation report with a recommendation for Council to consider. There will be an opportunity for the applicant or agent, as well as the public, to provide comments or ask questions about the application prior to a decision. Following public input, Council will make a decision on the application. |
| Step 7 | Notice of decision: Within 15 days of Council making its decision, the Clerk will mail one copy of the decision to the applicant or agent and others who filed a written request for notice of the decision. The Notice of Decision will outline appeal procedures and identify the last day for appealing Council's decision to the Ontario Municipal Board.   |
| Step 8 | Full Force and Effect: If no appeal is made by the end of the 20 day appeal period, the zoning by-law amendment is in full force and effect unless the subject property is awaiting approval for an Official  |

If an application is made for a zoning amendment and the Municipality of North Middlesex fails to make a decision within 90 days after the day the application is deemed complete by Staff, the applicant may appeal to the Ontario Municipal Board (OMB) with respect to the zoning by-law application.

Anyone may appeal a decision of the Municipality of North Middlesex to the OMB within 20 days of the date of the Notice of the Decision by personally delivering or sending a Notice of Appeal to the Clerk of the Municipality and the required forms, downloadable from the OMB website (http://www.omb.gov.on.ca/). The appeal must set out the reasons for objecting to the decision, and must include a cheque in the amount of \$125.00, made payable to the Minister of Finance of Ontario. The Clerk will then prepare an appeal package and forward it to the OMB. The OMB will schedule a hearing and give written notice of the time and date in advance of the hearing.



| For Office Use Only |
|---------------------|
| File No.            |
| Date Received       |

# **Zoning By-law Amendment Application**

PURSUANT TO SECTION 34 OF THE PLANNING ACT

| 1. Applicant information   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Registered owner(s) of the subject land  |   |  |  |  |  |  |
| Name:  |   |  |  |  |  |  |
| Address:   |   |  |  |  |  |  |
| Town:  | Postal Code:  |  |  |  |  |  |
| Phone:   | Cell:   |  |  |  |  |  |
| Email:   | Method of communication preferred:  □ Email □ Mail □ Both |  |  |  |  |  |
| Authorized agent (authorized by the owner to file  | the application, if applicable)                           |  |  |  |  |  |
| Name:  |   |  |  |  |  |  |
| Address:   |   |  |  |  |  |  |
| Town:  | Postal Code:  |  |  |  |  |  |
| Phone:   | Cell:   |  |  |  |  |  |
| Email:   |   |  |  |  |  |  |
| 2. The date of the application:  |   |  |  |  |  |  |
| 3. If known, please indicate the names and addresses of the holders of any mortgages, charges or other encumbrances in respect of the subject land. Provide a separate sheet where needed. |   |  |  |  |  |  |
| Name:  | Address:  |  |  |  |  |  |
| Town:  | Postal Code:  |  |  |  |  |  |
| Phone:   | Cell:   |  |  |  |  |  |
| Fax:   | Email:  |  |  |  |  |  |
| 4a. Current Official Plan land use designation:  |   |  |  |  |  |  |
| b. Please explain how this application conforms to the Official Plan:  |   |  |  |  |  |  |
| 5a. Current Zoning:  |   |  |  |  |  |  |
| b. Please explain the nature and extent of the rezoning proposed   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |



| c. Please provide the reason why the rezoning is requested:   |                      |          |                          |          |                    |                      |         |                    |              |
|---|----------------------|----------|--------------------------|----------|--------------------|----------------------|---------|--------------------|--------------|
|   |                      |          |                          |          |                    |                      |         |                    |              |
| 6. Description of   | f subject land       | :t       |                          |          |                    |                      |         |                    |              |
|   |                      |          |                          |          |                    |                      |         |                    |              |
| Geographic Town   | ship:                |          | Concession               | on(s):   | Lot(s):            |                      |         |                    |              |
| Registered Plan:  |                      |          |                          |          | Lot(s):            |                      |         |                    |              |
| Reference Plan:   |                      |          |                          |          | Part(s):           |                      |         |                    |              |
| 911 Street Addres   | s:                   |          |                          |          | Municipa           | al Roll Nur          | nber:   |                    |              |
| 7. Dimensions o   | f subject lan        | d (in ı  | metric unit              | ·e)      |                    |                      |         |                    |              |
| 7. Dimensions o   | i Subject lair       | <u> </u> |                          |          |                    |                      |         |                    |              |
| Frontage:   |                      |          | Dep                      | oth:     |                    | Д                    | rea:    |                    |              |
| 8. Access to sul  | hiect land           |          |                          |          |                    |                      |         |                    |              |
| Provincial Highwa   |                      |          |                          |          | County             | Road:                |         |                    |              |
| Municipal Road:   |                      |          |                          |          | Other Public Road: |                      |         |                    |              |
| Right of Way:   |                      |          |                          |          | Water:             |                      |         |                    |              |
|   |                      |          |                          |          |                    |                      |         |                    |              |
| 9. Describe all e   | xisting uses         | of the   | subject la               | and:     |                    |                      |         |                    |              |
|   |                      |          |                          |          |                    |                      |         |                    |              |
| 10. Please indica   | ate whether t        | here a   | are any ex               | isting b | uildings           | or structu           | ıres or | n the subject lar  | nd:          |
| Yes*  | No [                 |          |                          |          |                    |                      |         |                    |              |
| *If yes, please of construction, the  |                      |          |                          |          |                    |                      |         | structures, includ | ding date of |
| Type of Building /<br>Structure   | Date of Construction |          | ance from<br>nt lot line |          | ce from<br>ot line | Distance<br>side lot |         | Height             | Floor Area   |
| Structure   | Construction         | 1101     | it lot line              | Tear     | ot mic             | Side lot             |         |                    |              |
|   |                      |          |                          |          |                    |                      |         |                    |              |
|   |                      |          |                          |          |                    |                      |         |                    |              |
|   |                      |          |                          |          |                    |                      |         |                    |              |
| 11. Describe all proposed uses of the subject land:   |                      |          |                          |          |                    |                      |         |                    |              |
| 12. Please indica   | ate whether a        | any bu   | uildings or              | structu  | res are p          | proposed             | to be k | ouilt on the subj  | ect land:    |
| Yes* No   |                      |          |                          |          |                    |                      |         |                    |              |
| *If yes, please indicate the type of buildings or structures proposed on the subject land and the specified |                      |          |                          |          |                    |                      |         |                    |              |
| measurements (in metric units):   |                      |          |                          |          |                    |                      |         |                    |              |



| Туре  | Type of Building   Distance from front   Distance from                                |                              |                | rear Distance from side lot lines |                          |                        | Height      | Flo        | or Area |   |  |
|---|---|------------------------------|----------------|-----------------------------------|--------------------------|------------------------|-------------|------------|---------|---|--|
| / 3   | / Structure   lot line   lot line   |                              |                | <del>;</del>                      |                          | 101                    | iiies       |            |         |   |  |
|   |   |                              |                |                                   |                          |                        |             |            |         |   |  |
|   |   |                              |                |                                   |                          |                        |             |            |         |   |  |
|   |   |                              |                |                                   |                          |                        |             |            |         |   |  |
|   |   |                              |                |                                   |                          |                        |             |            |         |   |  |
| 13.   | 13. Please indicate the date when the subject land was acquired by the current owner: |                              |                |                                   |                          |                        |             |            |         |   |  |
| 14. Please indicate the length of time that the existing uses of the subject land have continued:   |   |                              |                |                                   |                          |                        |             |            |         |   |  |
| 15. \   | 15. Water Supply: Water supply will be provided via -                                 |                              |                |                                   |                          |                        |             |            |         |   |  |
|   | publicly ov<br>system   | wned and operated p          | iped water     |                                   | lał                      | ce or c                | other water | body       |         |   |  |
|   | privately o   | owned well or commu          | ınal well      |                                   | oth                      | ner (pl                | ease speci  | fy)        |         | _ |  |
| 16. S   | Sewage Dis  | posal: Sewage dispo          | osal will be p | orovide                           | ed vi                    | a -                    |             |            |         |   |  |
|   | publicly ov<br>sewage sy  | wned and operated s<br>ystem | anitary        |                                   | pri                      | ivy                    |             |            |         |   |  |
|   | privately owned individual or communal septic system                                  |                              |                |                                   |                          | other (please specify) |             |            |         |   |  |
| 17. Please indicate if the application would permit development on privately owned and operated individual or communal septic systems, and more than 4500 litres of effluent produced per day as a result of the development being completed.  No □ |   |                              |                |                                   |                          |                        |             |            |         |   |  |
|   |   | following reports be         | en submitte    | d as pa                           |                          |                        |             | amendment? |         |   |  |
|   | vicing optio  | •                            |                |                                   | Yes - No -               |                        |             |            |         |   |  |
| hyd   | drogeologic   | al report                    |                |                                   | Yes                      | <b>5</b> 🗆             | No □        |            |         |   |  |
| 18. Storm Drainage: Storm drainage will be provided via?  |   |                              |                |                                   |                          |                        |             |            |         |   |  |
|   |   |                              |                |                                   | <ul><li>swales</li></ul> |                        |             |            |         |   |  |
|   | □ Municipal drainage ditches □ Other (please specify)                                 |                              |                |                                   |                          |                        |             |            |         |   |  |
| 19.   | 19. Indicate the Minimum and maximum density and height requirements if applicable:   |                              |                |                                   |                          |                        |             |            |         |   |  |
|   |   |                              |                | Mi                                | nim                      | um                     |             |            | Maximum |   |  |
|   |   | leight                       |                |                                   |                          |                        |             |            |         |   |  |
| l   | D   | ensity                       | 1              |                                   |                          |                        |             | I          |         |   |  |



side yard lot lines.

wells and septic tanks)

| 20. Is this an application to implement an alteration to the boundary of an area of settlement or to implement a new area of settlement?                              | Yes* □          | No 🗆    |
|---|-----------------|---------|
| *If yes, provide the current Official Plan policies, if any, dealing with the alteration or est of settlement:  | ablishment of   | an area |
| (please use a separate sheet)   |                 |         |
| (produce de departate encot)  |                 |         |
| 24. Does this application remove land from an area of application removed   | Vaa* –          | No -    |
| 21. Does this application remove land from an area of employment?   | Yes* □          | No 🗆    |
| *If yes, provide the current Official Plan policies, if any, dealing with the removal of land employment:   | from an area    | of      |
| (please use a separate sheet)   |                 |         |
|   |                 |         |
| 22. Are the subject lands within an area where zoning conditions applies?   | Yes* □          | No 🗆    |
| *If yes, provide an explanation of how the proposed amendment complies with the Off relating to the zoning with conditions:   | icial Plan poli | СУ      |
| (please use a separate sheet)   |                 |         |
| 23. If known, has the subject land ever been the subject of:  |                 |         |
| An application for an amendment to the Official Plan under the <i>Planning Act?</i> *If yes, provide the following: File No Status                                    | Yes* □          | No 🗆    |
| An application for an amendment to the Zoning By-law under the <i>Planning Act?</i> *If yes, provide the following: File No Status                                    | Yes* □          | No 🗆    |
| A Minister's zoning order under the <i>Planning Act</i> ?  *If yes, provide the following: Reg. No Status   | Yes* □          | No 🗆    |
| An application for approval of a Plan of Subdivision under the <i>Planning Act?</i> *If yes, provide the following: File No Status                                    | Yes* □          | No 🗆    |
| An application for an application for Consent under the <i>Planning Act?</i> *If yes, provide the following: File No Status   | Yes* □          | No 🗆    |
| 24. Is this application consistent with the Provincial Policy Statement (a copy of the Provincial Policy Statement is available at www.mah.gov.on.ca).                | Yes 🗆           | No 🗆    |
| Items 30 and 31 to the Schedule of Ontario Regulation 546/06 apply only if the sulan area of land designated under any provincial plan or plans.                      | bject land is   | within  |
| 25. This application must be accompanied by an accurate sketch show   | wing the fo     | llowina |
| information. Failure to supply this information will result in a delay in process Please fill out the checklist below to ensure you have included all the required in | sion the appl   | _       |
| □ The boundaries and dimensions of the subject land.  |                 |         |

□ The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the buildings and structures from the front yard lot line, rear yard lot line and the

□ The approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application (for example buildings, railways, roads, watercourses, drainage ditches, rivers or stream banks, wetlands, wooded areas,



□ The current uses on land that is adjacent to the subject land.

| <ul> <li>□ The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way.</li> <li>□ If access to the subject land will be by water only, the location of the parking and docking facilities to be used.</li> </ul> |
|---|
| □ The location and nature of any easements affecting the subject land.  |
| MUNICIPAL COSTS   |
| Please be advised that the municipality may incur expenses associated with obtaining outside legal, engineering/planning review/assistance from its consultants, relating to your application. Any expenses that the municipality incurs in this regard will be forwarded to you, the applicant, for payment.                                       |
| I,, (the applicant) acknowledge that I will pay all legal/engineering/planning expenses the municipality incurs as outlined above.  |
|   |
| Signature Date  |
|   |
| AGENT AUTHORIZATION (*Please complete for an agent to act on behalf of the owner of the subject land.)  |
| I,, being the owner of the property described in Section 1  |
| of this application for Consent, hereby authorize   |
| to act as my agent in matters related to this application for Zoning By-law Amendment.  |
| Dated this day of20   |
| Owner   |



| STATUTORY DECLARATION   |            |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|
| _   | af 4h a    |  |  |  |  |  |  |
| Name)   | of the —   | (Name of City, Town, Township, Municipality, etc.) |  |  |  |  |  |
| in the  | (Nama of C | ounty, Region or District)                         |  |  |  |  |  |
|   | (Name of C | ounty, region of district)                         |  |  |  |  |  |
| SOLEMNLY DECLARE THAT   |            |  |  |  |  |  |  |
| The information provided in this application as required under Section 34 of the <i>Planning Act</i> is true.                                       |            |  |  |  |  |  |  |
| AND I make this solemn Declaration conscientiously believing it to be true, and knowing that is of the same force and effect as if made under oath. |            |  |  |  |  |  |  |
| Declared before me at the   |            |  |  |  |  |  |  |
| of in the   |            | of   |  |  |  |  |  |
| this day of   | 20         |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |
| A Commissioner of Oaths   |            | Applicant or Authorized Agent*                     |  |  |  |  |  |

# MFIPPA Notice of Collection & Disclosure

The collection of personal information on this form is legally authorized under Sec. 34 of the Planning Act for the purpose of processing your planning application. Questions about this collection should be directed to the Municipality of North Middlesex, Clerk, Jackie Tiedeman, 229 Parkhill Main St., Parkhill, Ontario N0M 2K0 or at 519-294-6244.

Pursuant to Sec.1.0.1 of the *Planning Act*, and in accordance with Sec. 32 (e) of the *Municipal Freedom of Information and Protection of Privacy Act*, it is the policy of the Municipality of North Middlesex to make all planning applications and supporting material available to the public.